

Meeting of:	<b>Planning Committee</b>
Date of Meeting:	<b>Thursday, 28 March 2019</b>
Relevant Scrutiny Committee:	No Relevant Scrutiny Committee
Report Title:	Site Inspections
Purpose of Report:	To note the attendance of the following Members at the sites indicated below on 28th February, 2019
Report Owner:	Managing Director
Responsible Officer:	Amy Rudman, Democratic and Scrutiny Services Officer
Elected Member and Officer Consultation:	None
Policy Framework:	None
Executive Summary:	<ul style="list-style-type: none"> <li>The report advises the Planning Committee of the Members' attendance at Site visits that were recommended by the Head of Regeneration and Planning.</li> </ul>

## Recommendation

1. To note the report.

## Reason for Recommendation

2. To advise the Committee.

## 1. Background

- 1.1 The site inspections had been recommended by the Head of Regeneration and Planning.

## 2. Key Issues for Consideration

- 2.1 Apologies for Site Visits (a), (b) and (c) were received from Councillors J.C. Bird, L. Burnett, Mrs. C.A. Cave, P.G. King, A.C. Parker and R.A. Penrose.

(a) Land at Subway Road, Barry	Councillor B.T. Gray (Chairman); Councillor V.P. Driscoll (Vice-Chairman); Councillors Mrs. P. Drake, N.P. Hodges, Dr. I.J. Johnson, Mrs. R. Nugent-Finn, N.C. Thomas and Mrs. M.R. Wilkinson
(b) The Goods Shed, Hood Road, The Innovation Quarter, Barry	Councillor B.T. Gray (Chairman); Councillor V.P. Driscoll (Vice-Chairman); Councillors Mrs. P. Drake, N.P. Hodges, Dr. I.J. Johnson, Mrs. R. Nugent-Finn, N.C. Thomas and Mrs. M.R. Wilkinson
(c) Land East of The Goods Shed, Hood Road, The Innovation Quarter, Barry	Councillor B.T. Gray (Chairman); Councillor V.P. Driscoll (Vice-Chairman); Councillors Mrs. P. Drake, N.P. Hodges, Dr. I.J. Johnson, Mrs. R. Nugent-Finn, N.C. Thomas and Mrs. M.R. Wilkinson

## 3. How do proposals evidence the Five Ways of Working and contribute to our Well-being Objectives?

- 3.1 N/A

## 4. Resources and Legal Considerations

### Financial

- 4.1 None.

## **Employment**

**4.2** None.

## **Legal (Including Equalities)**

**4.3** None.

## **5. Background Papers**

Reports to Planning Committee.