

Meeting of:	<b>Planning Committee</b>
Date of Meeting:	<b>Wednesday, 21 December 2022</b>
Relevant Scrutiny Committee:	No Relevant Scrutiny Committee
Report Title:	Site Inspections.
Purpose of Report:	To note the attendance of the following Members at the sites indicated below on 19th October, 2022.
Report Owner:	Rob Thomas, Chief Executive
Responsible Officer:	Gareth Davies, Democratic and Scrutiny Services Officer, 01446 709 249
Elected Member and Officer Consultation:	None.
Policy Framework:	None.
Executive Summary:	<p>The report advises Planning Committee of the Members' attendance at the site visits that were recommended by the Head of Regeneration and Planning.</p>

## Recommendation

1. To note the report.

## Reason for Recommendation

1. To advise the Planning Committee.

## 1. Background

- 1.1 The site inspections had been recommended by the Head of Regeneration and Planning.

## 2. Key Issues for Consideration

- 2.1 Apologies for both Site Visits (A and B) were received from Councillors R.M. Birch, G. Bruce, C.A. Cave, C.E.A. Champion, C.M. Cowpe, P. Drake, W. Gilligan, N.P. Hodges, Dr. I.J. Johnson, H.M. Payne, S. Perkes (Vice-Chair), E. Williams and M.R. Wilson.
- 2.2 Apologies for Site Visit B were received from Councillors G. Bruce and A.M. Ernest.

(a) Land at Model Farm, Rhoose.	Councillor N.C. Thomas (Chair); Councillors G. Bruce, C.E.A. Champion, A.M. Ernest, I.A.N. Perry and C. Stallard.  Also Present – Councillors S. Campbell and W. Hennessy.
(b) Land to the North of Maes Y Ffynnon, off A48, Bonvilston	Councillor N.C. Thomas (Chair); Councillors C.E.A. Champion, I.A.N. Perry and C. Stallard.

## 3. How do proposals evidence the Five Ways of Working and contribute to our Well-being Objectives?

- 3.1 Not applicable.

#### **4. Climate Change and Nature Implications**

4.1 None as a direct result of this report.

#### **5. Resources and Legal Considerations**

##### **Financial**

5.1 None as a direct result of this report.

##### **Employment**

5.2 None as a direct result of this report.

##### **Legal (Including Equalities)**

5.3 None as a direct result of this report.

#### **6. Background Papers**